

**Meeting of the Full Council  
Meeting to be held on Thursday, 20 July 2017**

Report submitted by: Head of Legal and Democratic Services

**Part B**

Electoral Division affected:  
(None)

**The Pension Fund Committee**  
(Annex 1 refers)

Contact for further information:  
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**Executive Summary**

The report from the Pension Fund Committee on 30 June 2017 is attached as Annex 1.

Copies of the agenda and reports considered by the Committee are available to view on the County Council's website [here](#).

Members can also contact the officers specified in each report for further information about each item.

**Recommendation**

That the report of the Pension Fund Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985  
List of Background Papers**

Paper	Date	Contact/Tel
Agenda and Minutes of the Pension Fund Committee	30 June 2017	Mike Neville/(01772) 533431

Reason for inclusion in Part II, if appropriate

N/A